HH

03 C

I hereby certify that this correspondence is  $\frac{1}{2}$ , deposited with the United States Postal Service as first class mail in an envelope addressed to:

Attorney Docket No.: 020489-000500US

Assistant Commissioner for Patents

Washington; D.C. 20231

APR U 1 2002

03/27/or

TOWNSEND and TOWNSEND and CREW LLP

Brad J. Loos

#4

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Brian B. Martin et al.

Application No.: 10/087,004

Filed: March 1, 2002

For: SUTURE FASTENERS AND

METHODS OF USE

Examiner:

Unassigned

Art Unit:

Unassigned

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37

CFR §1.97 and §1.98

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The references cited on attached form PTO/SB/08A and PTO/SB/08B are being called to the attention of the Examiner. Copies of the references are enclosed. It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no

representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that <u>no fee is required</u> for submission of this statement, since it is being submitted prior to the first Office Action. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-1430. Please deduct any additional fees from or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,

Lynn M. Thompson Reg. No. 47,991

TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8<sup>th</sup> Floor San Francisco, California 94111-3834 Tel: 650 326 2400

Tel: 650-326-2400 Fax: 650-326-2422

LMT:bjl

PA 3210515 v1

Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number

Substitute for form 1449B/PTO		Compl te if Known	
	Application Number	10/087,004	
INFORMATION DISCLOSURE	Filing Date	March 1, 2002	
STATEMENT BY APPLICANT	First Named Inventor	Brian B. Martin et al.	
11 7 7002	Group Art Unit	Unassigned	·
(use as many sheets as necessary)	Examiner Name	Unassigned	
Sheet 3 of	Attorney Docket Number	020489-000500US	

U.S. PATENT DOCUMENTS						
Examiner Cite Number Kind		U.S. Patent Document			Pages, Columns, Lines,	
		Number Kind Code <sup>2</sup> (if known)	Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Where Relevant Passages or Relevant Figures Appear	
	AA	4,297,749	Davis et al.	11/03/1981		
	ВВ	4,510,934	Batra .	04/16/1985		
	СС	6,099,553	Hart et al.	08/08/2000		

<b>5</b>	als* No.' Office <sup>3</sup> Number. <sup>4</sup> Kind Code <sup>5</sup> or Applicant of Cited Documer					Pages, Columns, Lines, Where Relevant		
Examiner Initials*		Cited Document MM-DD-YYYY	Passages or Relevant Figures Appear	T <sup>6</sup>				
	CD	GB	1598111 🗸		Davis et al.	09/16/1981		
	CE	EP	0179562 -		Fisher et al.	07/12/1989		
	CF	PCT	WO 98/07375		Michler et al.	02/26/1998		
	CG	PCT	WO 92/12690		Love et al.	08/06/1992		
		01	HER PRIOR	ART N	ON PATENT LITE	RATURE DOCUME	ENTS	
Examiner Initials *	Cite No.1	Include iter	m (book, magaz	ine, journa	ıl, serial, symposium	title of the article (whe , catalog, etc.), date, p r country where publis	n appropriate), title of the page(s), volume-issue hed.	Т

PA 3210515 v1

Examiner	Date	·		
Signature	 Considered		_	

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.